

Weekly Scripture

Revelation 21:3-4 (ESV)

³ And I heard a loud voice from the throne saying, “Behold, the dwelling place of God is with man. He will dwell with them, and they will be his people, and God himself will be with them as their God. ⁴ He will wipe away every tear from their eyes, and death shall be no more, neither shall there be mourning, nor crying, nor pain anymore, for the former things have passed away.”



Welcome Guests You are a Gift from God!

Sunday Live Streaming Update

We have discontinued the stream on Facebook.

A YouTube link has been posted on that page

or please go to www.youtube.com

- in the search box type **29th & Yale Church of Christ** -

and click on the **SUBSCRIBE** button

(or if you're already subscribed, click on the logo.)



The Sheet for Building Lockup & Attendance/Class Bell 2023 Volunteers is posted on the Event Board, please sign up now for the months you would like to Volunteer.

Thank you to all who served this year!

LADIES' BIBLE CLASS SCHEDULE

FALL 2022

WE ARE HIS WORKMANSHIP

10:00AM, Tuesday

November 15

Work Day and Luncheon

November 22

No class/Thanksgiving week/Resume class in February



SEARCH
OF THE LORD'S WAY

Tulsa KQCW TV 19
Sunday mornings at 7:30am
www.searchtv.org

11.20.22 – “Giving Thanks”

At this season of the year, it is only right that we give thanks to our Father in heaven who has blessed us materially and spiritually. Wise Christians give thanks every day, having counted their many blessings.

For privacy reasons, the web version of this bulletin has been modified from the printed version distributed on Sunday morning.

(NKJ) Romans 3:9-20

⁹ What then? Are we better *than they*? Not at all. For we have previously charged both Jews and Greeks that they are all under sin.

¹⁰ As it is written:

⁹ “There is none righteous, no, not one;

¹⁰ There is none who understands;

There is none who seeks after God.

¹¹ They have all turned aside;

They have together become unprofitable;

There is none who does good, no, not one.”

¹² “Their throat *is* an open tomb;

With their tongues they have practiced deceit”;

“The poison of asps *is* under their lips”;

¹³ “Whose mouth *is* full of cursing and bitterness.”

¹⁴ “Their feet *are* swift to shed blood;

¹⁵ Destruction and misery *are* in their ways;

¹⁶ And the way of peace they have not known.”

¹⁷ “There is no fear of God before their eyes.”

¹⁹ Now we know that whatever the law says, it says to those who are under the law, that every mouth may be stopped, and all the world may become guilty before God.

²⁰ Therefore by the deeds of the law no flesh will be justified in His sight, for by the law *is* the knowledge of sin.

(NKJ) Luke 20:27-40

²⁷ Then some of the Sadducees, who deny that there is a resurrection, came to *Him* and asked *Him*, ²⁸ saying: “Teacher, Moses wrote to us *that* if a man’s brother dies, having a wife, and he dies without children, his brother should take his wife and raise up offspring for his brother. ²⁹ Now there were seven brothers. And the first took a wife, and died without children. ³⁰ And the second took her as wife, and he died childless. ³¹ Then the third took her, and in like manner the seven also; and they left no children, and died. ³² Last of all the woman died also.

³³ Therefore, in the resurrection, whose wife does she become? For all seven had her as wife.”

³⁴ Jesus answered and said to them, “**The sons of this age marry and are given in marriage. ³⁵ But those who are counted worthy to attain that age, and the resurrection from the dead, neither marry nor are given in marriage; ³⁶ nor can they die anymore, for they are equal to the angels and are sons of God, being sons of the resurrection. ³⁷ But even Moses showed in the *burning bush passage* that the dead are raised, when he called the Lord ‘the God of Abraham, the God of Isaac, and the God of Jacob.’ ³⁸ For He is not the God of the dead but of the living, for all live to Him.”**

³⁹ Then some of the scribes answered and said, “Teacher, You have spoken well.”

⁴⁰ But after that they dared not question *Him* anymore.